



Art for the Heart is Maricopa's premier arts & fine crafts festival and charity fundraiser benefiting the American Heart Association via reservation fees and public donations.

Be sure to read important information on our website at:

***[www.art4heartaz.wixsite.com/home/join-us](http://www.art4heartaz.wixsite.com/home/join-us)***

If you desire to mail in this application, please address to the following prior to February 4, 2020:

C/O: Maria Pour; CTE Department,

Maricopa High School

45012 W. Honeycutt Ave.  
Maricopa, AZ 85139

**Questions?** Please call our Advisor, Maria Pour at 520-568-8100 ext: 4136, M-F: 7:00am - 3:00pm

E-mail our Student Director, Brady Stamps anytime: [art4heartaz@gmail.com](mailto:art4heartaz@gmail.com)

E-mail our Advisor, Maria Pour anytime: [mpour@musd20.org](mailto:mpour@musd20.org)

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(\* represents a required field)

(Be sure to write clearly and in blue/black ink)

**\*How may we contact you?**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Alt Phone: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

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(Optional; required if under the age of 18) :

Your Date of Birth: (MM/DD/YYYY): \_\_\_\_\_

Emergency contact information:

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Cell Phone: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Alt Phone: (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

\*Please mark all that apply:

☐ Maricopa Resident ☐ Ak-Chin Resident ☐ Gila River Resident ☐ Other: \_\_\_\_\_

Please mark your age range to better assist us with our community outreach data:

☐ Below 18 ☐ 18-25 ☐ 26-35 ☐ 36-60 ☐ Above 60

\*What art medium(s) will you be showcasing?

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\*Booth spaces will be 10 x 10 feet, and cost \$60/reserved booth space. 25% of your booth reservation fee will go to the Graphic Art & Design Program at Maricopa High School to create advertising materials, and teach our students about advertising and campaigning strategies. 75% of your booth reservation fee will go to the American Heart Association as a donation from Maricopa High School's Graphic Art & Design Program, \$60 fee is tax deductible.

How many will you be needing? ☐ 1 Booth Space at \$60 ☐ 2 Booth Spaces at \$120

\*Please estimate how many pieces you will be showcasing/selling: \_\_\_\_\_ pieces

**The following questions are yes/no questions, please read each question fully before answering.**

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\*I understand that Canopies can be any color but must be 10 ft. x 10 ft. Or smaller

☐ Yes ☐ No

\*I understand that weights must be used on the legs of my canopy, for safety (*20 lbs per leg is recommended*). Straight legged canopies are preferred.

☐ Yes ☐ No

\*Are you willing to pay the \$60 per booth space reservation fee?

☐ Yes ☐ No

\*I understand that Art for the Heart, Maricopa High School, MUSD#20, Copper Sky, City of Maricopa, and all of their associates/representatives are not responsible for any loss, damage, injury, or theft of my or my representative's artwork, set up/break down materials, persons, or personal effects.

☐ Yes ☐ No

\*I understand that fireworks, flames, firearms, alcohol, or any weapons are strictly prohibited.

☐ Yes ☐ No

\*I understand that as an exhibiting artist I will need to provide my own set up/break down materials, tables, chairs, tents, etc.

☐ Yes ☐ No

\*I understand that me/a representative need to be present at my booth during the entire festival.

☐ Yes ☐ No

I understand that my donation is non-refundable

☐ Yes ☐ No

\*I understand that my \$60 per booth reservation fee is required to be collected prior to the date of February 4, 2020. Payment information is available on [www.art4heartaz.com](http://www.art4heartaz.com).

☐ Yes ☐ No

Payment may be in the form of Check or Money Order to “Maricopa High School” Mailed-in, Hand Delivered, or

Payment may be in the form of Credit/Debit via PayPal link sent to your e-mail upon receipt of this application.

\* I will submit at least 3 and no more than 5 photos of my works to be showcased for screening, these photos will either be sent in with my mail-in application or emailed to [art4heartaz@gmail.com](mailto:art4heartaz@gmail.com)

☐ Yes ☐ No

\* I understand that if I create a Facebook event - title of my event should be my business name @ Art for the Heart Arizona - Remember you are not hosting the entire festival! :)

☐ Yes ☐ No

Important: You will receive a welcome e-mail as confirmation of acceptance or you will receive your reservation fee back. Please be advised we will not accept wholesale goods or anything not hand-made.

Please follow us on Instagram - <https://www.instagram.com/graphicartndesign/>

@graphicartndesign

Please follow Art for the Heart on Instagram - <https://www.instagram.com/art4heartaz/>

@art4heartaz

Please Like the Facebook Page - <https://www.facebook.com/art4heartaz/>

And please feel free to invite and share the event.

**Please post about the festival on Instagram & Facebook and others use:**

#art4heartaz #maricopaart4heart #maricopaaz #graphicartndesign & #maricopahighschool

Please use pictures with people in attendance, if need look on our page, any of them can be shared.

Food Vendors - reminder I need to see insurance, TPT & permit/certificates. If you have tables and chairs please bring with you to set in your area.

Exhibit/Display Equipment: All equipment needed for exhibit must be furnished by the artist. This includes canopy weights; which are required for safety to you, other vendors, and the public, tables, chairs, etc... Canopies can be any color but must be 10 ft. x 10 ft. Weights must be used, for safety, min of 20 lbs. per leg. Straight legged canopies preferred! If electric power is needed, some 15-amp ac-power outlets, provided by the city, are located on light posts near the exhibit spaces, **we cannot guarantee availability of power provided by the city**, but artist-vendors must provide their own extension cords and tape to secure down for safety. Packing materials and clutter must not be visible in the exhibit space from visitor/pedestrian viewpoint and **removed with you at the end of the festival.**

\*Please sign below to indicate that all fields are answered truthfully, completing your application.

Sign: \_\_\_\_\_ Date (MM/DD/YYYY): \_\_/\_\_/\_\_

**If the above signee is below the age of 18; please have a legal parent/guardian sign as well:**

Sign: \_\_\_\_\_ Date (MM/DD/YYYY): \_\_/\_\_/\_\_

**Official's use only; do not mark these fields:**

Date Received: \_\_/\_\_/\_\_ Recognized & Accepted? Y:\_\_ N:\_\_ Official Initial: \_\_\_\_\_